

# LEGAL NOTICE

COMMONWEALTH OF  
MASSACHUSETTS

## LAND COURT

Department of the Trial Court  
17 SM 002390

### ORDER OF NOTICE

TO: **Jill Ellen Rossetti**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C.c. 50 §3901 *et seq.*:

**Federal National Mortgage Association (Fannie Mae),**

claiming to have an interest in a Mortgage covering real property in **North Reading**, numbered **3 Peter Road**, given by **Jill Ellen Rossetti** to **Mortgage Electronic Registration Systems, Inc., as nominee for Summit Mortgage, LLC, its successors and assigns**, dated **March 25, 2005**, Registered with **Middlesex County (Southern District)** Registry District of the Land Court as Document Number 01369197 noted on Certificate of Title Number **233475**, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **July 17, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER,  
Chief Justice of said Court  
on May 30, 2017

Attest: Deborah J. Patterson  
Recorder

6/15/17  
NR

(17-001226 Orlans)