

**LEGAL NOTICE**  
**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Hilary M. Rogers to Mortgage Electronic Registration Systems, Inc., nominee for Mortgage Lenders Network USA Inc., dated December 2, 2005 and recorded in the Middlesex County (Southern District) Registry of Deeds in Book 46625, Page 366, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc. to U.S. Bank, National Association, recorded on November 21, 2007, in Book No. 50380, at Page 128

Mortgage Electronic Registration Systems, Inc. to U.S. Bank, National Association, as Trustee for RASC 2006-EMX2, recorded on November 21, 2011, in Book No. 57906, at Page 525

U.S. Bank, National Association to U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX2, recorded on February 16, 2016, in Book No. 66805, at Page 541

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 PM on May 20, 2019, on the mortgaged premises located at 1094 Main Street, Wakefield, Middlesex County, Massachusetts, all and singular the premises described in said mortgage,

**TO WIT:**

The land in that part of Wakefield called Greenwood, with the buildings thereon, and bounded and described as follows: Being Lot 391 and the northerly half of Lot 392, as shown on a plan recorded in Middlesex South Registry of Deeds in Book No. 60, Plan No. 48, and more particularly bound and described as follows: NORTHERLY by Lot 390 on said plan, one hundred twenty-one and 2/10 (121.2) feet; NORTHEASTERLY by land now or lat of Wood, Harmon, thirty-eight and 16/100 (38.16) feet; SOUTHERLY by a line drawn through the middle of Lot 392 as shown on said plan, parallel with the Southerly boundary of said Lot 392 and distant twelve and 72/100 (12.72) feet Northerly therefrom, one hundred and fifteen and 60/100 feet (115.6); and SOUTHEASTERLY by Main Street, thirty-seven and 5/10 (37.5) feet. For title, see deed recorded in Middlesex South Registry of Deeds in Book 38762, Page 142.

For mortgagor's(s') title see deed recorded with Middlesex County (Southern District) Registry of Deeds in Book 38762, Page 142.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:**

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-EMX2  
Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California St.  
Newton, MA 02458  
(617)558-0500  
2015040728

4-12,19,26-2019 WDI