

# LEGAL NOTICE



## LAND COURT

Department of the Trial Court  
19 SM 002850

### ORDER OF NOTICE

**TO: Shawn P. McCarthy and  
Shannon R. Walsh**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §3901 *et seq.*:

#### **METRO CREDIT UNION**

claiming to have an interest in a Mortgage covering real property in **North Reading**, numbered **87 Park Street**, given by **Shawn P. McCarthy and Shannon R. Walsh** dated November 2, 2007, and recorded in the Middlesex County (South) Registry of Deeds at Book 50389 Page 565, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **July 29, 2019** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on June 13, 2019.

Attest: Deborah J. Patterson  
Recorder

7/3/19 NR