

LEGAL NOTICE



LAND COURT

Department of the Trial Court
19 SM 000836

ORDER OF NOTICE

TO:

James E. Knight
Christina M. Knight

and to all persons entitled to the benefit
of the Servicemembers Civil Relief Act,
50 U.S.C. c. 50 §3901 (et seq)

**U.S. Bank National Association Trustee
under Pooling and Servicing Agreement
dated as of September 1, 2005 Wachovia
Mortgage Loan Trust Mortgage Loan Asset-
Backed Certificates, series 2005-WMC1**

claiming to have an interest in a Mortgage covering real property in **North Reading**, numbered **5 Lakeside Boulevard** a/k/a 5B Lakeside Boulevard, given by James E. Knight and Christina M. Knight to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for WMC Mortgage Corp., dated July 5, 2005, and registered at Middlesex County (Southern District) Registry District of the Land Court as Document No. 1381290 and noted on Certificate of Title No. 231102, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 16, 2019** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of
said Court on October 29, 2019.

Attest: Deborah J. Patterson
Recorder